
Announcements:

- x ~~EXCp~~ ~~Wb~~ ~~Ap~~28, 2016 . ~~60~~ (1)
- ~~VBC~~ ~~Ch~~ (2) ~~ST~~ ~~d~~ (3) ~~Cp~~
- ~~Pap~~ ~~ch~~ ~~If~~ ~~you~~ ~~can~~ ~~do~~
- ~~book~~ ~~plz~~ ~~to~~
- ~~in~~ ~~Al~~ ~~is~~ ~~in~~
- ~~the~~
- x ~~Ex~~ ~~3~~ ~~d~~ ~~y~~ ~~h~~ ~~AS~~ ~~Ch~~ ~~reg~~ ~~of~~
- ~~Ch~~ ~~Ex~~ (2016)) ~~h~~ ~~AS~~ ~~Ch~~ ~~Ch~~ ~~to~~
- ~~Ch~~ ~~pub~~ ~~on~~ ~~the~~ ~~in~~ ~~d~~ ~~th~~
- ~~g~~
- x ~~EC~~ ~~605~~ ~~C~~ ~~D~~ ~~1116~~
- ~~up~~ 2017. ~~up~~

Chapter Officers

~~PH~~ ~~CF~~ ~~N~~
~~V~~ ~~th~~
~~ST~~ ~~A.H.~~ ~~D~~ ~~d~~
~~Ch~~ ~~SH~~
~~Am~~ ~~As~~ ~~Ch~~